



CHEF GUIDELINES

Your Coordinator is: _____

Phone: _____

DATE OF EVENT: Sunday, October 21, 2018

CHEF'S CHECK IN: 10:00 a.m.

Your dish must be ready for judging by 11:00 a.m. Late arrivals will not be judged.

PUBLIC ENTRY: 12:00 - 3:00 p.m.

PLACE: La Habra Community Center (1 block north of The Children's Museum)

- You must prepare your dish at home. Please cook enough for 100 generous one tablespoon servings. (A recipe that serves 24 should work.)
- Food may be reheated at your table by crock pot or chafing dish. (Please use a chafing dish if possible; electric outlets are limited.)
- Your presentation area will be approximately 2' wide by 2.5' deep. Bring your own serving dishes and utensils. Don't forget chafing dishes, sterno, matches, potholders, serving spoons, or forks, knives, crock pot, and extension cords, if using electrical outlet.
- The tablecloth, napkins, small plates, bowls, cups, forks, spoons, and a sign with your name and the name of your dish will be provided by the Museum. We'll also provide a chef's apron as our thank you gift.
- Admission for chefs is FREE. Chefs may purchase one pre-sale ticket (\$40.00 value) at \$25.00.
- Creativity is the word of the day, select an interesting dish, give it an intriguing name, and help us raise lots of "bread" for the kids!
- Please supply copies of your recipe for interested guests to take home.



CHEF INFORMATION FORM

Your Coordinator is: _____

Phone: _____

Chef's Name: _____

Phone: _____ Work _____

E-Mail: _____

Address: _____

City/Zip: _____

Name of Dish: _____

Category: _____

(Reminder: No beverage recipes will be judged)

1. Hot Appetizers
2. Cold Appetizers
3. Salads
4. Chili & Gumbo
5. Soup

6. Pasta
7. Bread
8. Pork Entrees
9. Beef Entrees
10. Poultry Entrees

11. Seafood Entrees
12. Vegetables, Relishes, Side Dishes
13. Cakes & Pies
14. Other Desserts

Electrical Outlet Yes No

Please Note:

-Remember to invite your friends and check out our website www.lhcm.org for event details.

-Please bring an extension cord. Extras may not be available.

SCORING INFORMATION

The Judges will score:

Points

- | | |
|--|------|
| 1. The degree of difficulty in preparation | 0-15 |
| 2. The degree of originality | 0-15 |
| 3. Taste & palatability | 0-15 |
| 4. Eye appeal/presentation | 0-15 |

Hint:

Your presentation should include A table setting showing off your dish with proper garnish, etc.

Gold, Silver and Bronze medals will be given in each food category. Table themes and decorations are encouraged. (A coordinator will contact you regarding your theme)

SPECIAL AWARDS: 1st, 2nd, and 3rd Place in each category

◆ Outstanding Individual Award ◆ People's Choice Award ◆ Best Group Theme

Map to the La Habra Community Center

